Committee: **PLANNING COMMITTEE** 

THURSDAY, 22<sup>ND</sup> APRIL, 2021 Date:

SUSAN BAILEY

Time: 2.00PM

Room: MICROSOFT TEAMS LIVE EVENT

Committee

Administrator:

Ext No:

(33) 1246

**Bolton Council** 

Chief Executive's **Department** 

2<sup>nd</sup> Floor Town Hall Bolton

Tel No: 01204 333333

NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO

**ALL MEETINGS** 

## **AGENDA**

## **PART A: Open to Press and Public**

- 1. **Declarations of Interest**
- 2. Urgent Business, if any, introduced by the Chairman
- 3. Apologies for Absence
- 4. Minutes of the previous meeting (enclosed)
- 5. Planning Applications - Report of the Director of Place (enclosed)
- 6. Planning Appeal Decisions - Report of the Director of Place (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.