## THE MEETING OF THE EXECUTIVE CABINET MEMBER FOR ENVIRONMENTAL SERVICES

Date: MONDAY 11<sup>TH</sup> FEBRUARY, 2019

**Bolton Council** 

Time: 11.00AM

Room: THE LEMANS ROOM, FIRST FLOOR.

TOWN HALL, BOLTON.

Chief Executives Department

2nd Floor, Town Hall,

Bolton. Lancs. BL1 1RU Tel No: 01204 333333 Fax No 01204 331042

**Security and Response** 

Tel: 6900

Committee

IAN D MULHOLLAND

Administrator:

Ext No:

(33) 1037

## **AGENDA**

## NON CONFIDENTIAL ITEMS

- 1. Fire Evacuation and Health and Safety Procedures
- 2. Monitoring of Decisions (to follow)
- 3. Statement of Fitness and Suitability (enclosed)
- 4. Updated CCTV Code of Practice (enclosed)
- 5. Municipal Funeral Contract (enclosed)
- 6. Directorate of Place Performance Report Quarter 3, 2018/19 (enclosed)
- 7. Directorate of Place Finance Report 2018/19, Quarter Three (enclosed)

## **PART B: Exclusion of Press and Public**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since it involves the likely disclosure of the exempt information stated. The items below are not for publication by virtue of paragraph 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

Procurement of Waste and Recycling Containers (enclosed)

8.