Committee:	**PLANNING COMMITTEE**
Date:	THURSDAY, 17TH NOVEMBER, 2016
Time:	2.00 P.M.
Room:	LECTURE THEATRE 1, BASEMENT, BOLTON CENTRAL LIBRARY
Committee Administrator:	SUSAN BAILEY
Ext No:	(33)1246

Chief Executive's Department
2nd Floor
Town Hall
Bolton BL1 1RU
Tel No: 01204 333333

AGENDA

PART A: Open to Press and Public

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of Previous Meeting (enclosed)
6. Planning Applications – Report of the Director of Place (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.