## PLANNING COMMITTEE

MEETING, $9^{\text {th }}$ July, 2020
Present - Councillors Walsh (Chairman), Ayub (ViceChairman), Allen, Connor, Darvesh, Dean, Haworth, Hayes, Hornby, Mistry, Newall (as deputy for Councillor Wilkinson), Peel, Radcliffe, Sanders, Sherrington, Watters and Wright.

An apology for absence was submitted on behalf of Councillor Wilkinson.

> Councillor Walsh in the Chair.

## 3. MINUTES

The minutes of the proceedings of the meeting of the Committee held on $25^{\text {th }}$ June, 2020 were submitted and signed as a correct record.

## 4. PLANNING APPLICATIONS

Under the approved delegation arrangements, the Committee considered certain applications, as set out in the report submitted by the Director of Place, for permission to undertake developments, in accordance with the Town and Country Planning Act.

The following Councillor declared an interest in the undermentioned item of business:-

| Member of Council | Application <br> Number | Nature of Interest |
| :--- | :--- | :--- |
| Councillor Allen | $07844 / 20$ | He declared an interest in <br> the application as he is a <br> member of Bolton at Home <br> and left the meeting during <br> consideration and <br> determination thereof. |

Councillors Cunningham and Heslop, in their capacity as Ward Councillors, attended the meeting and spoke in respect of application numbered 07844/20.

Councillors Silvester and Brady, in their capacity as Ward Councillors, attended the meeting and spoke in respect of application numbered 08088/20.

Members of the public addressed the Committee in relation to the following applications:

07954/20
07844/20

Resolved - That the various planning applications submitted by the Director of Place be dealt with as follows:-

| Application <br> Number | Proposal and Location | Decision |
| :--- | :--- | :--- |
| 07844/20 | Demolition of Social Club and <br> erection of 24 self-contained <br> flats with associated access <br> and parking at 58 Manchester <br> Road, Kearsley. | Deferred for <br> further <br> information |
|  |  | Members voting <br> for deferment of <br> the application <br> (16): |
|  |  | Councillors Ayub, <br> Connor, Darvesh, <br> Dean, Haworth, <br> Hayes, Hornby, <br> Mistry, Newall, <br> Peel, Radclife, <br> Sanders, <br> Sherrington, <br> Walsh, Watters <br> and Wright |


| 07954/20 | Part A: Full application for the demolition of Crompton Place Shopping Centre and all associated structures, 56 \& 58 Bradshawgate and 33 Victoria Square. <br> Part B: Outline application (all matters reserved) for a mixed use development comprising of Use Class A1 (Retail), Use Class A2 (Professional Services), Use Class A3 (Food \& Beverage), Use Class A4 (Drinking Establishment), Use Class A5 (Hot Food Takeaway), Use Class B1 (Office), Use Class C1 (Hotel, Maximum 135 Bedrooms), Use Class C3 (Residential, Maximum 200 dwellings), Use Class D1 (Including Clinic, Creche, Nursery, Halls, Day Centres, Art Galleries) and Use Class D2 (Assembly and Leisure Uses), together with associated Car Parking, Servicing, Access Arrangements, Public Realm, Landscaping and Infrastructure. | That the decision be delegated to the Director of Place for approval. <br> Members voting for approval of the application (17): <br> Councillors Allen, <br> Ayub, Connor, <br> Darvesh, Dean, <br> Haworth, Hayes, <br> Hornby, Mistry, <br> Newall, Peel, <br> Radcliffe, <br> Sanders, <br> Sherrington, <br> Walsh, Watters <br> and Wright |
| :---: | :---: | :---: |
| 08088/20 | Siting of new 20 metre high Phase 7 Monopole c/w wrap around cabinet at base together with associated ancillary works on Chorley New Road, Bolton. | Deferred for further information <br> Members voting for deferment of the application (17): |


|  |  | Councillors Allen, Ayub, Connor, Darvesh, Dean, Haworth, Hayes, Hornby, Mistry, Newall, Peel, Radcliffe, Sanders, Sherrington, Walsh, Watters and Wright |
| :---: | :---: | :---: |

## 5. PLANNING APPEAL DECISIONS

The Director of Place submitted a report which informed the Committee of the outcome of various planning appeals between 6th February and 26th June, 2020.

Resolved - That the report be noted.
(The meeting started at 2.00 p.m. and finished at 5.00 p.m.)

