

**Committee:** LICENSING SUB - COMMITTEE

**Date:** TUESDAY 5<sup>TH</sup> OCTOBER, 2021

**Time:** 10.00AM

**Room:** MICROSOFT TEAMS LIVE EVENT

**Committee Administrator:** VICKY RIDGE

**Ext No:** (33)1036

# Bolton Council

**Chief Executive's  
Department**  
2<sup>nd</sup> Floor  
Town Hall  
Bolton. Lancs. BL1 1RU  
Tel No: 01204 333333

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO ALL MEETINGS**

## AGENDA

### **PART A: Open to Press and Public**

#### **1. INTRODUCTION BY THE CHAIR**

The Chair will introduce members and officers to the meeting together with the applicant and those making representations.

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#### **2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests in the items under consideration and in doing so state:-

- (1) Whether the interest is personal or prejudicial
- (2) the nature of the interest concerned; and
- (3) whether they are a member of the Greater Manchester Police or Greater Manchester Fire and Civil Defence Authorities. The Standards Board has advised that, so long as the member can deal with the matter impartially such an interest is unlikely in itself to be prejudicial.

If any Member requires advice on declarations of interests, they are advised to contact the above named Democratic Services Officer in advance of the meeting.

#### **3. PROCEDURE FOR THE MEETING**

The Chair of the Sub-Committee will summarise the procedure and announce the equal maximum amount of time for each party to speak at the hearing.

The Sub-Committee will also consider whether the background papers and reports in relation to the following item are confidential as defined in paragraph 14 (2) of the Licensing Act 2003 (Hearings) Regulations 2005 and that whether the public should be excluded from all or part of the hearing if it considers that the public interest in so doing outweighs the public interest in the hearing, or that part of the hearing, taking place in public.

#### **4. REVIEW OF A PREMISES LICENCE FOLLOWING A SUMMARY REVIEW APPLICATION**

... To consider the attached report.

(a) Representations submitted.

... To consider the attached report.

(b) Determination of the application to review a premises licence following a summary review application.

(c) Announcement of the decision on the application to review a premises licence following a summary review application.

#### **NOTES:**

A. Item 4(b) will be undertaken in private session by the Sub-Committee.

B. Items 1, 2, 3, 4(a) and 4(c) will be held in public.

C. The Sub-Committee may decide to exclude the public from all or part of a hearing where it considers that the public interest in so doing outweighs the public interest in the hearing, or that part of the hearing, taking place in public. (This includes a party and any person assisting or representing a party).

To inspect the minutes of this meeting contact the Committee Administrator named above.