

Committee: **PLANNING COMMITTEE**

Date: THURSDAY, 2ND JUNE, 2016

Time: 2.00 P.M.

Room: LECTURE THEATRE 1, BOLTON CENTRAL LIBRARY

Committee Administrator: SUSAN BAILEY

Ext No: (33)1246

**Bolton
Council**

Chief Executive's

Department

2nd Floor

Town Hall

Bolton BL1 1RU

Tel No: 01204 333333

AGENDA

PART A: Open to Press and Public

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of Previous Meeting (enclosed)
6. Planning Applications – Report of the Director of Place (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.