

**Committee:** **PLANNING COMMITTEE**

**Date:** THURSDAY, 9<sup>TH</sup> JANUARY, 2014

**Time:** 2.00 P.M.

**Room:** COUNCIL CHAMBER, SECOND FLOOR,  
TOWN HALL, BOLTON

**Committee Administrator:** SUSAN BAILEY

**Ext No:** (33)1246

# **Bolton Council**

**Chief Executive's  
Department**  
3rd Floor  
The Wellsprings  
Bolton BL1 1US  
Tel No: 01204 333333

## **AGENDA**

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman, including urgent site visit requests
4. Apologies for Absence
5. Minutes of Previous Meeting (enclosed)
6. Planning Applications – Report of the Director of Development and Regeneration (enclosed)
7. Planning Appeal Decisions – Report of the Deputy Chief Executive (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.