

**Committee:** THE CABINET

**Date:** MONDAY, 15<sup>TH</sup> AUGUST, 2016

**Time:** 2.00PM

**Room:** LECTURE THEATRE 1, BASEMENT,  
CENTRAL LIBRARY, BOLTON

**Committee  
Administrator:** VICKY RIDGE

**Ext No:** (33) 1036

# Bolton Council

**Chief Executive's  
Department**

2<sup>nd</sup> Floor

Town Hall

Bolton

Tel No: 01204 333333

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO  
ALL MEETINGS**

## AGENDA

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedure
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the last meeting (enclosed)
6. Minutes of the Combined Authority and AGMA Executive Board held on 30<sup>th</sup> June, 2016 (enclosed)

### **PART B: Exclusion of Press and Public**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since it involve the likely disclosure of the exempt information stated. The item below is not for publication by virtue of paragraphs 1 and 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

7. Corporate Property Services - Post Consultation Report (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator named above.

