

**THE MEETING OF THE EXECUTIVE CABINET MEMBER  
FOR REGENERATION**

**Bolton  
Council**

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**Date: MONDAY 14<sup>TH</sup> MARCH, 2022**

**Time: 10.30 AM**

**Room: MICROSOFT TEAMS**

**Chief Executives Department  
2nd Floor,  
Town Hall,  
Bolton. Lancs. BL1 1RU  
Tel No: 01204 333333  
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**Committee Administrator: IAN D MULHOLLAND**

**Ext No: (33) 1037**

**Security and Response  
Tel : 6900**

## **AGENDA**

### **NON-CONFIDENTIAL ITEMS**

1. Fire Evacuation and Health and Safety Procedures
2. Monitoring of Decisions (to follow)
3. Directorate of Place – Budget Report 2022/2023 (enclosure)
4. Implementation of Westhoughton District Centre Key Development  
Priority Proposals – Phase 2 Works (enclosure)