

**Committee:**           **CONSTITUTIONAL PANEL**

**Date:**                **MONDAY 20<sup>TH</sup> JUNE, 2022**

**Time:**               **4.00 P.M.**

**Room:**              **COUNCIL CHAMBER, SECOND FLOOR,  
TOWN HALL, BOLTON**

**Committee  
Administrator:**   **VICKY RIDGE**

**Ext No:**             **(33) 1036**

# **Bolton Council**

**Chief Executive's  
Department**

**2<sup>nd</sup> Floor**

**Town Hall**

**Bolton**

**Tel No: 01204 333333**

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO  
ALL MEETINGS**

## **AGENDA**

### **PART A: Open to Press and Public**

1.     Declarations of Interest
2.     Urgent Business, if any, introduced by the Chairman
3.     Apologies for Absence
4.     Minutes of the last meeting (enclosed)
5.     Appointment and Changes to Memberships (to follow)

To inspect the minutes of this meeting contact the Committee Administrator  
named above.

