

Committee: THE CABINET

Date: MONDAY, 6TH JULY, 2015

Time: 2.00PM

**Room: LECTURE ROOM 2 THE BASEMENT
BOLTON CENTRAL LIBRARY (PLEASE
NOTE VENUE)**

**Committee
Administrator: ANDREW JENNINGS**

Ext No: (33) 1033

Bolton Council

**Chief Executive's
Department**
2nd Floor,
Town Hall,
Bolton Council,
BL11RU

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO
ALL MEETINGS**

AGENDA

PART A: Open to Press and Public

1. Fire Evacuation Procedure
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the last meeting (enclosed)
6. Minutes of AGMA and the Combined Authority held on 29th May, 2015 (enclosure)
7. Neighbourhood Management and Area Working – Proposed Devolved Project Budgets 2015/16 – 2016/17 (enclosed)
8. Cross Cutting Savings Review: Update and Early Decisions (enclosed)
9. Waste Savings 2015-17 (to follow)

To inspect the minutes of this meeting contact the Committee Administrator named above.

