

Committee: **ENVIRONMENTAL SERVICES SCRUTINY
COMMITTEE**

Date: **THURSDAY 18TH AUGUST, 2016**

Time: **6.00 P.M.**

Room: **QUEENS PARK COMMUNITY ROOM,
QUEENS PARK, BOLTON**

Committee
Administrator: **IAN D. MULHOLLAND**

Ext No: **(33)1037**

Bolton Council

**Chief Executives
Department**

2nd Floor,
Town Hall,
Bolton. Lancs. BL1 1RU
Tel No: 01204 333333
Fax No 01204 331042

**Security and Response Tel :
6900**

AGENDA

PART A: Open to Press and Public

1. Fire Evacuation and Health and Safety Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by Chairman
4. Apologies for Absence
5. Minutes
The minutes of the last meeting (copy enclosed)
6. The Committee Work Programme
The updated work programme (enclosed)
7. Departmental Performance Update – Quarter 4 2015/16 **(report to follow)**
8. Environmental Services and Housing Services – Finance Report 2015/16 – Final Outturn **(report to follow)**
9. The Grass Cutting Regime
A presentation, including matters around bowling greens
10. Review of the road signage in the Borough
A presentation

11. Review of Assets of the Authority

A presentation, including matters around disused chapels.

12. **Members' Business**

(a) **Members' Questions (if any, to be tabled)**

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Members of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers).

(b) **Minutes of other meetings relevant to the remit of this Committee, viz –**

- (i) Executive Cabinet Member for Environmental Services held on 13th June, 11th July, 2016 (enclosed) and 15th August, 2016 **(to be tabled)**
- (ii) Environment and Waste Policy Development Group held on 28th June and 27th July, 2016 (enclosed)
- (iii) Extract of the minutes of the meeting of the Cabinet held on 4th July, 2016 (enclosed)