

**THE MEETING OF THE EXECUTIVE CABINET MEMBER –
STRATEGIC HOUSING AND PLANNING PORTFOLIO**

**Bolton
Council**

Date: TUESDAY 8TH MARCH, 2022
Time: 6.00 P.M.
Room: MICROSOFT TEAMS
**Committee
Administrator:** VICKY RIDGE
Ext No: (33)1036

**Chief Executive's
Department**
2nd Floor
Town Hall
Bolton BL1 1RU
Tel No: 01204 333333

AGENDA

NON CONFIDENTIAL ITEMS

1. Monitoring of Executive Cabinet Member Decisions (enclosure)
2. Directorate of Place – Budget Report 2022/2023 (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator named above.