

**THE MEETING OF THE EXECUTIVE CABINET MEMBER  
FOR STRONGER COMMUNITIES**

**Bolton  
Council**

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**Date: TUESDAY 25<sup>TH</sup> JUNE, 2019**

**Time: 4.45PM**

**Room: THE COUNCIL CHAMBER, SECOND  
FLOOR, TOWN HALL, BOLTON.**

**Chief Executives Department  
2nd Floor,  
Town Hall,  
Bolton. Lancs. BL1 1RU  
Tel No: 01204 333333  
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**Security and Response  
Tel : 6900**

**Committee Administrator: IAN D MULHOLLAND**

**Ext No: (33) 1037**

## **AGENDA**

### **NON-CONFIDENTIAL ITEMS**

1. Fire Evacuation and Health and Safety Procedures
2. Contingency Funding – Voluntary Sector Groups (enclosed)