

**Committee:** CONSTITUTIONAL PANEL

**Date:** MONDAY 29<sup>TH</sup> FEBRUARY, 2016

**Time:** 1.30 P.M.

**Room:** CHIEF EXECUTIVE'S OFFICE, SECOND FLOOR, TOWN HALL, BOLTON

**Committee Administrator:** VICKY RIDGE

**Ext No:** (33) 1036

# Bolton Council

**Chief Executive's Department**  
2<sup>nd</sup> Floor  
Town Hall  
Bolton  
Tel No: 01204 333333

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO ALL MEETINGS**

## AGENDA

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedure
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the last meeting (enclosed)
6. Polling District and Polling Station Change (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator named above.

