

**Committee:** THE CABINET (URGENT MEETING)

**Date:** WEDNESDAY 22<sup>ND</sup> APRIL, 2020

**Time:** 1.00 P.M.

**Room:** CONFERENCE CALL

**Committee Administrator:** VICKY RIDGE

**Ext No:** (33) 1036

# Bolton Council

**Chief Executive's  
Department**

2<sup>nd</sup> Floor  
Town Hall  
Bolton  
Tel No: 01204 333333

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO ALL MEETINGS**

## AGENDA

### **PART A: Open to Press and Public**

1. Declarations of Interest
2. Apologies for Absence

### **PART B: Exclusion of Press and Public**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since it involve the likely disclosure of the exempt information stated. The items below are not for publication by virtue of paragraph 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

3. Strategic Investment (to follow)

To inspect the minutes of this meeting contact the Committee Administrator named above.

