

Committee: **CHILDRENS SERVICES SCRUTINY COMMITTEE**

Date: 29 MARCH 2007

Time: 16:00

Room: COMMITTEE ROOM A

Committee  
Administrator: IAN. D. MULHOLLAND

Ext No: 01204 331037



**Chief  
Executive's  
Department**  
2nd Floor  
Bolton Town  
Hall  
Bolton BL1  
1RU  
Tel No:  
01204  
333333  
Fax No:  
01204  
331042

## **AGENDA**

### **PART A: Open to Press and Public**

- 1 Declarations of Interest**
- 2 Urgent Business, If any, Introduced by the Chairman**
- 3 Apologies for Absence**
- 4 Minutes**

Ordinary Meeting, 1st February, 2007  
Budget Meeting, 1st February, 2007

*Attached Reports:*  
[Minutes](#)

[Minutes](#)

- 5 **Minutes of the meetings of the Executive Member for Children's Services and Schools held on 27th February, 2007 (copy enclosed) and 27th March, 2007 (copy to follow)**

*Attached Reports:*

[Minutes of the meetings of the Executive Member for Children's Services and Schools held on 27th February, 2007 \(copy enclosed\) and 27th March, 2007 \(copy to follow\)](#)

[Minutes of the meetings of the Executive Member for Children's Services and Schools held on 27th February, 2007 \(copy enclosed\) and 27th March, 2007 \(copy to follow\)](#)

- 6 **Minutes of the Meeting of the Children's and Schools Policy Development Group held on 12th March, 2007 (copy to follow)**

- 7 **Committee's Forward Plan**

*Attached Reports:*

[Committee's Forward Plan](#)

- 8 **Scrutiny Panel Update - Verbal Report**

- 9 **Leadership Collaborative Progress Report - Verbal Report**

- 10 **Progress Report on Runaways**

*Attached Reports:*

[Progress Report on Runaways - Verbal Report](#)

- 11 **Joint Area Review - Presentation and Discussion**

## **12 Budget Monitoring Report, Month 9**

*Attached Reports:*

[Budget Monitoring Report, Month 9](#)

## **13 Members' Business**

To inform Members of the Questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for the meeting.

The minutes of this meeting can be found on the Council's internet site ([www.bolton.gov.uk](http://www.bolton.gov.uk)) or may be inspected by contacting the Committee Administrator named above.