

**Committee:** THE CABINET

**Date:** MONDAY, 14TH JANUARY ,2013

**Time:** 3.00PM

**Room:** COMMITTEE ROOM A FIRST FLOOR, TOWN HALL

**Committee Administrator:** ANDREW JENNINGS

**Ext No:** (33) 1033

# Bolton Council

**Chief Executive's Department**  
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**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO ALL MEETINGS**

## AGENDA

### PART A: Open to Press and Public

1. Fire Evacuation Procedure
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the last meeting (enclosed)
6. Minutes of the AGMA Executive and Combined Authority held on 14th December, 2012 (enclosed)
7. Budget Report 2013/15 – Update (to follow)
8. Savings and Efficiencies Report Leisure Services (to follow)
9. Business Rates Pooling (enclosed)
10. Clarendon CP School - Award of Contract (enclosed)
11. Implementation of the Supported Housing Independent Review Recommendations – Progress Update (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.

