

**Committee:** **SCHOOL GOVERNOR APPOINTMENTS  
PANEL**

**Date:** FRIDAY 19<sup>TH</sup> FEBRUARY, 2016

**Time:** 10.00AM

**Room:** LECTURE THEATRE TWO, BASEMENT,  
CENTRAL LIBRARY, LE MANS CRESCENT.

**Committee  
Administrator:** IAN D MULHOLLAND

**Ext No:** (33)1037

# Bolton Council

**Chief Executive's  
Department**  
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## AGENDA

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the Last Meeting (enclosed)

### **PART B: Exclusion of Press and Public**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during the consideration of the following item of business since they involve the likely disclosure of the exempt information stated. Item 6 below is not for publication by virtue of paragraph 1 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

6. Nomination of Local Authority Governors (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.