

**THE MEETING OF THE EXECUTIVE CABINET MEMBER
FOR ENVIRONMENTAL SERVICES**

Bolton Council

Date: **MONDAY, 22ND FEBRUARY, 2016**

Time: **2.00PM**

Room: **THE OFFICE OF THE DIRECTOR OF PLACE
3RD FLOOR, TOWN HALL, BOLTON.**

Committee Administrator: **IAN D MULHOLLAND**

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**Chief Executive's
Department**

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**Security
and
Response.
Tel : 6900**

AGENDA

NON CONFIDENTIAL ITEMS

1. Fire Evacuation and Health and Safety Procedures
2. Monitoring of Executive Member Decisions **(to follow)**

Highways, Transport and Community Services Portfolio – Recommendations from Councillor Chadwick.

3. Seymour Road – Proposed Waiting Restrictions, Objections
(enclosed)

Executive Cabinet Member for Environmental Services – Councillor Peel

4. Strategic Budget Report, Environmental Services, 2016/17
(enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.