Committee:SCHOOLS FORUMDate:FRIDAY 13<sup>TH</sup> NOVEMBER, 2020Time:2.00 PMRoom:MICROSOFT TEAMSCommittee<br/>Administrator:IAN D MULHOLLANDExt No:(33)1037

## AGENDA

## Bolton Council

Chief Executive's Department 2nd Floor, Town Hall Bolton. Lancs. BL1 1RU Tel No: 01204 333333 Fax No 01204 331042

- 1. Housekeeping re Teams Meeting
- 2. Appointment of Vice Chairman
- 3. Declarations of Interest
- 4. Apologies for Absence
- 5. Urgent Business, if any, introduced by the Chairman
- 6. Minutes of the Last Meeting (enclosed)
- 7. Financial Monitoring Report Quarter Two 2020-21 (enclosed)
- 8. School Funding Consultation 2021-22 (enclosed)
- 9. Formula Review Minutes 16<sup>th</sup> October 2020 (enclosed)
- 10. Early Years Minutes 20th October 2020 (enclosed)

(Various acronyms are also appended, which are for information)

To inspect the minutes of this meeting contact the Committee Administrator named above.