

**Report to:** The Executive

**Date:** 2<sup>nd</sup> March, 2009

**Report of:** Director of Legal and Democratic Services

**Report No:**

**Contact Officer:** Alan Eastwood

**Tele No:** 331101

**Report Title:** **AGMA EXECUTIVE BOARD - KEY DECISIONS**

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**Non Confidential:** **(Non-Confidential)** This report does **not** contain information which warrants its consideration in the absence of the press or members of the public

**Purpose:** To report the key decisions of the AGMA Executive Board at its meeting on 27<sup>th</sup> February, 2009 in line with its Constitution.

**Recommendations:** The Executive is recommended to note the decisions taken by the AGMA Executive Board.

**Background Doc(s):** non