## THE MEETING OF THE EXECUTIVE CABINET MEMBER – WELLBEING

Date: MONDAY, 2<sup>ND</sup> DECEMBER, 2019

Time: 11.00 A.M.

Room: LE MANS ROOM, FIRST FLOOR, TOWN

**HALL** 

Committee SUS

Administrator:

**SUSAN BAILEY** 

Ext No: (33) 1246

# **Bolton Council**

Chief Executive's Department

2<sup>nd</sup> Floor Town Hall

Bolton BL1 1RU

Tel No: 01204 333333

## **AGENDA**

### **NON-CONFIDENTIAL ITEMS**

- 1. Fire Evacuation Procedures
- 2. Monitoring of Executive Cabinet Member Decisions (enclosed)

#### **CONFIDENTIAL ITEM**

The background papers and reports in relation to the following item are considered confidential as defined in paragraph 3 (financial and business affairs) of Schedule 12A of the Local Government Act 1972 and that it be deemed that, in all the circumstances of the case, the public interest in their exemption outweighs the public interest in their disclosure.

3. National HIV Self Sampling Service (enclosed)