

**Committee:** THE CABINET

**Date:** MONDAY, 17<sup>TH</sup> APRIL, 2023

**Time:** 4.00 P.M.

**Room:** COUNCIL CHAMBER, SECOND FLOOR,  
TOWN HALL, BOLTON

**Committee  
Administrator:** VICKY RIDGE

**Ext No:** (33) 1036

# Bolton Council

**Chief Executive's  
Department**

2<sup>nd</sup> Floor

Town Hall

Bolton

Tel No: 01204 333333

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO  
ALL MEETINGS**

**NB: PLEASE NOTE TIME OF MEETING**

## AGENDA

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedure
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the last meeting (enclosed)
6. Minutes of the Greater Manchester Combined Authority held on 24<sup>th</sup>  
March, 2023 (enclosed)
7. Cost of Living and HSF4 (enclosure)

To inspect the minutes of this meeting contact the Committee Administrator  
named above.

