Please note the venue for this meeting.

Committee: **BOLTON CARES STEERING COMMITTEE**

FRIDAY 25TH OCTOBER, 2019 Date:

Time: 10.00AM

Room: THE DIDO SUITE, SECOND FLOOR, TOWN

HALL. BOLTON

Committee IAN D MULHOLLAND

Admin

Ext No: $(33)\ 1037$

Bolton Council

Chief Executive's **Department**

2nd Floor Town Hall Bolton Lancs

Tel No: 01204 333333

THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO NO SMOKING:

ALL MEETINGS

Agenda

PART A: Open to press and public

- 1. Fire Evacuation Procedure
- 2. Declaration of interest
- 3. Urgent Business, if any, introduced by the Chairperson
- 4. Apologies for Absence
- 5. Minutes of the last meeting (enclosed)

PART B: Exclusion of Press and Public

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since it involve the likely disclosure of the exempt information stated. The items below are not for publication by virtue of paragraph 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

6. The Director's Report (to follow)