Committee: THE CABINET

MONDAY, 4TH JULY, 2016 Date:

Time: 2.00PM

Room: LECTURE BASEMENT. **THEATRE** 1.

CENTRAL LIBRARY, BOLTON

Committee VICKY RIDGE

Administrator:

Ext No: (33) 1036

Bolton Council

Chief Executive's **Department**

2nd Floor Town Hall **Bolton**

Tel No: 01204 333333

THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO NO SMOKING:

ALL MEETINGS

AGENDA

PART A: Open to Press and Public

- 1. Fire Evacuation Procedure
- 2. **Declarations of Interest**
- 3. Urgent Business, if any, introduced by the Chairman
- 4. Apologies for Absence
- 5. Minutes of the last meeting (enclosed)
- Minutes of the Combined Authority held on 29th April and 27th May, 6. 2016 (enclosed)

PART B: Exclusion of Press and Public

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since it involve the likely disclosure of the exempt information stated. The item below is not for publication by virtue of paragraphs 1 and 3 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

- Neighbourhood Management, Area Working and Community Safety 7. Post Consultation Report (enclosure)
- Review of Early Years and Childcare, Children's Centres and Family 8. Support Services (to follow)

То	ins	pect th named	e minute l above.	s of	f this	meeting	contact t	he	Committee	Administrator
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