

Committee: LICENSING AND ENVIRONMENTAL
REGULATION COMMITTEE

Date: WEDNESDAY 30TH SEPTEMBER, 2015

Time: 12.30PM

Room: LIBRARY LECTURE THEATRE TWO,
BASEMENT, CENTRAL LIBRARY, LE MANS
CRESCENT, BOLTON.

**Committee
Administrator:** IAN D MULHOLLAND

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AGENDA

PART A: Open to Press and Public

1. Fire Evacuation and Health and Safety Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Licensing Fees Review, 2015/2016 (enclosed and appendices c and d to follow)

To inspect the minutes of this meeting contact the Committee Administrator named above.