

Committee: **ENVIRONMENTAL SERVICES SCRUTINY  
COMMITTEE**

Date: 11 FEBRUARY 2009

Time: 18:00

Room: COMMITTEE ROOM A

Committee  
Administrator: IAN MULHOLLAND

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# AGENDA

## PART A: Open to Press and Public

- 1 **Declarations of Interest**
- 2 **Urgent Business, If any, Introduced by the Chairman**
- 3 **Apologies for Absence**
- 4 **Minutes**

*Attached Reports:*  
[Minutes](#)

- 5 **Decision Monitoring item**

*Attached Reports:*  
[Decision Monitoring item](#)

## **6 Annual Work Programme**

*Attached Reports:*  
[Annual Work Programme](#)

## **7 Members' Business**

Members' Questions (if any, to be tabled)

To inform Members of questions from Members of the Committee and relevant answers relating to the work of the Committee not on the agenda for the meeting.

(In addition to normal debate and discussions on agenda items, any Member of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a Member of the Scrutiny Team by 12 noon at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, Relating to the Proceedings of the Council refers)

## **8 Executive and Executive Member Meetings**

(a) Minutes of Meetings of the Executive Member for Environmental Services held on 16th December, 2008 and 20th January, 2009

(b) Minutes of the meeting of the Executive Member for Cleaner, Greener, Safer held on 20th January, 2009

*Attached Reports:*  
[Executive and Executive Member Meetings](#)  
[Executive and Executive Member Meetings](#)  
[Executive and Executive Member Meetings](#)

## **9 Free School Meals - Trial Update (verbal)**

## **10 Vulnerable Persons Transport - presentation**

**11 Transfer of the Out of Hours Dog Control Service - update**

*Attached Reports:*

[Transfer of the Out of Hours Dog Control Service - update](#)

**12 DDA Initiative**

*Attached Reports:*

[DDA Initiative](#)

The minutes of this meeting can be found on the Council's internet site ([www.bolton.gov.uk](http://www.bolton.gov.uk)) or may be inspected by contacting the Committee Administrator named above.