

**Report to:** The Executive

**Date:** 30<sup>th</sup> March 2009

**Report of:** Director of Corporate Resources

**Report No:**

**Contact Officer:** Peter Marsh

**Tele No:** 1350

**Report Title:** **Local Authority Carbon Management Programme Phase 6**

**Confidential /  
Non Confidential:**

This report does **not** contain information which warrants its consideration in the absence of the press or members of the public

**Purpose:**

The purpose of this report is to seek approval for the implementation of Bolton Council's Carbon Management Plan 2008-2013.

**Recommendations:**

The Executive is recommended to approve the Carbon Management Plan 2008-2013

**Decision:**

**Background Doc(s):**

Carbon Management Plan 2008-2013 and Project Register.

*(for use on Exec Rep)*

**Signed:**

\_\_\_\_\_  
Leader / Executive Member

\_\_\_\_\_  
Monitoring Officer

**Date:**

**Summary:**