

**THE MEETING OF THE EXECUTIVE CABINET MEMBER –  
ADULT SOCIAL CARE**



**Date:** MONDAY, 10<sup>TH</sup> FEBRUARY, 2020  
**Time:** 10.30 A.M.  
**Room:** LE MANS ROOM, FIRST FLOOR, TOWN HALL  
**Committee Administrator:** SUSAN BAILEY  
**Ext No:** (33) 1246

**Chief Executive's  
Department**  
2<sup>nd</sup> Floor  
Town Hall  
Bolton BL1 1RU  
Tel No: 01204 333333

## **AGENDA**

### **NON-CONFIDENTIAL ITEMS**

1. Fire Evacuation Procedures
2. Monitoring of Executive Member Decisions (enclosed)
3. Quarter Three Financial Monitoring Report 2019/20 (enclosed)