

Committee: **EXTERNAL ORGANISATIONS SCRUTINY  
COMMITTEE**

Date: 06 NOVEMBER 2008

Time: 14:00

Room: COMMITTEE ROOM A

Committee  
Administrator: IAN MULHOLLAND

Ext No: 01204 331037



**Chief  
Executive's  
Department**  
2nd Floor  
Bolton Town  
Hall  
Bolton BL1  
1RU  
Tel No:  
01204  
333333  
Fax No:  
01204  
331042

# AGENDA

## **PART A: Open to Press and Public**

- 1 Declarations of Interest**
- 2 Urgent Business, If any, Introduced by the Chairman**
- 3 Apologies for Absence**
- 4 Minutes**

*Attached Reports:*  
[Minutes](#)

- 5 Committee Work Programme**

## **6 Members' Business**

Members' Questions (if any, to be tabled)

To inform Members of questions from Members of the Committee and relevant answers relating to the work of the Committee not on the agenda for the meeting.

(In addition to normal debate and discussion on agenda items, any Member of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution, Section G, Standing Order 36, Relating to the Proceedings of the Council refers.)

## **7 Extract of the Proceedings of the Executive**

Extracts from the Minutes of the Meetings of the Executive held on 27 October 2008

## **8 AGMA Waste Management - Presentation**

## **9 Process for agreeing Service Level Agreements with the Main Voluntary Sector Organisations.**

At the time of the despatch of the agenda arrangements were being made to invite a Council representative on one of the main Voluntary Sector Organisations to attend the meeting to discuss how their role is progressing and to assist the Committee in the development of a protocol for Members appointed to outside bodies.

*Attached Reports:*

[Process for agreeing Service Level Agreements with the Main Voluntary Sector Organisations.](#)

## **10 Issues in Relation to Joint Authorities**

*Attached Reports:*

[Issues in Relation to Joint Authorities](#)

The minutes of this meeting can be found on the Council's internet site ([www.bolton.gov.uk](http://www.bolton.gov.uk)) or may be inspected by contacting the Committee Administrator named above.

