

**Committee:** PLACE SCRUTINY COMMITTEE

**Date:** WEDNESDAY 23RD OCTOBER, 2019

**Time:** 6.00 P.M.

**Room:** THE COUNCIL CHAMBER, 2<sup>ND</sup> FLOOR,  
TOWN HALL, BOLTON

**Committee Administrator:** IAN D. MULHOLLAND

**Ext No:** (33)1037

# Bolton Council

Chief Executives

Department

2nd Floor,  
Town Hall,  
Bolton. Lancs. BL1 1RU  
Tel No: 01204 333333  
Fax No 01204 331042

Security and Response Tel :  
6900

## AGENDA

### PART A: Open to Press and Public

1. Fire Evacuation and Health and Safety Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by Chairman
4. Apologies for Absence
5. Minutes

The minutes of the last meeting (copy enclosed)

6. The Committee Work Programme

To consider the updated work programme (enclosed)

7. Call in Matters

#### (a) Area Working and Neighbourhood Management

In accordance with Part 4 of the Council's Rules and procedure, Section E Scrutiny Procedure Rules : Paragraph 17 the item, Area Working and Neighbourhood Management was Called in by Councillor Mrs Thomas at the meeting of Cabinet held on 9<sup>th</sup> September, 2019.

... A copy of the constitutional options available to the Committee (enclosed)

... A copy of the report considered by the Cabinet (enclosed)

... A copy of the minute from the meeting of Cabinet (enclosed)

**(b) Allocation of £100,000 to Horwich Town Centre Steering Committee**

In accordance with Part 4 of the Council's Rules and procedure, Section E Scrutiny Procedure Rules : Paragraph 17 the item, Allocation of £100,000 to Horwich Town Centre Steering Committee was Called in by Councillor Wilkinson at the meeting of Executive Cabinet Member Deputy Leader held on 23rd September, 2019.

... A copy of the report considered by the Executive Cabinet Member (enclosed)

... A copy of the minute from the meeting of the Executive Cabinet Member (enclosed)

8. Directorate of Place Finance Report, Quarter One (enclosed)

9. Directorate of Place Performance Report, Quarter One (enclosed)

10. Leisure Provision in the Borough –

A presentation which includes the following –

- Past performance
- Alternative delivery models
- Community / Private Sector collaboration

11. Members' Business

**(a) Members' Questions (if any, to be tabled)**

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Members of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers).

**(b) Minutes of other meetings relevant to the remit of this Committee, viz –**

- (i) Minutes of the Executive Cabinet Member Deputy Leader held on 23<sup>rd</sup> September (enclosed) and 14<sup>th</sup> October, 2019 (to follow)

- (ii) Minutes of the Executive Cabinet Member Strategic Housing and Planning held on 8<sup>th</sup> October, 2019 (enclosed)
- (iii) Minutes of the Executive Cabinet Member Environmental Services Delivery held on 16<sup>th</sup> September (enclosed)