## THE MEETING OF THE EXECUTIVE CABINET MEMBER – ADULT SOCIAL CARE AND HEALTH

Date: MONDAY, 8<sup>TH</sup> OCTOBER, 2018

Time: 10.30 A.M.

Room: LE MANS ROOM, FIRST FLOOR, TOWN

**HALL** 

Committee SUSAN BAILEY

Administrator:

Ext No: (33) 1246

**Bolton Council** 

Chief Executive's Department 2<sup>nd</sup> Floor

Town Hall Bolton BL1 1RU

Tel No: 01204 333333

## **AGENDA**

## NON-CONFIDENTIAL ITEMS

- 1. Fire Evacuation Procedures
- 2. Monitoring of Executive Member Decisions (enclosed)

## **CONFIDENTIAL ITEMS**

The background papers and reports in relation to the following items are considered confidential as defined in paragraphs 1 and 3 of Schedule 12A of the Local Government Act 1972 and that it be deemed that, in all the circumstances of the case, the public interest in their exemption outweighs the public interest in their disclosure.

- 3. Commissioning Intentions Ashness Place Supported Housing Service (enclosed)
- 4. Commissioning Intentions Gresham Supported Housing Service (enclosed)
- 5. Commissioning Intentions Jackson Street Supported Housing Service (enclosed)
- 6. Review of Community Capacity Team Post Consultation Report (enclosed)

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