

**Committee: THE CABINET**

**Date: MONDAY, 12<sup>TH</sup> JANUARY, 2015 PLEASE  
NOTE DATE OF MEETING**

**Time: 2.00PM**

**Room: COMMITTEE ROOM A, FIRST FLOOR,  
BOLTON TOWN HALL**

**Committee  
Administrator: ANDREW JENNINGS**

**Ext No: (33) 1033**

# **Bolton Council**

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**Chief Executive's**

**Department**

3rd Floor

Wellsprings

Bolton

Tel No: 01204 333333

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO  
ALL MEETINGS**

## **AGENDA**

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedure
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the last meeting (enclosed)
6. Minutes of AGMA and the Combined Authority held on 28<sup>th</sup> November, 2014 (enclosed)
7. AGMA Business Rates Pooling Arrangements (enclosed)
8. Community Strategy outcomes update: Quarter 1 and 2, 2014/15 (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.

