

**THE MEETING OF THE EXECUTIVE CABINET MEMBER  
FOR ENVIRONMENTAL SERVICES**

**Bolton  
Council**

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Date: **MONDAY 9<sup>TH</sup> JULY, 2018**

Time: **11.00AM**

Room: **THE COUNCIL CHAMBER, SECOND  
FLOOR, TOWN HALL, BOLTON.**

Chief Executives Department  
2nd Floor,  
Town Hall,  
Bolton. Lancs. BL1 1RU  
Tel No: 01204 333333  
Fax No 01204 331042

Security and Response  
Tel : 6900

Committee Administrator: **IAN D MULHOLLAND**

Ext No: **(33) 1037**

## **AGENDA**

### **NON CONFIDENTIAL ITEMS**

1. Fire Evacuation and Health and Safety Procedures
2. Town Centre Public Spaces Protection Order (enclosed)
3. Approval for Procurement of Waste Clearance Works at Burden Clough (enclosed)
4. Environmental Services and Housing Services Finance Report 2017/18 – Final Outturn (enclosed)
5. Department of Place Performance report Quarter 4, 2017/18 (enclosed)