

**Committee:** PLANNING COMMITTEE

**Date:** THURSDAY, 14<sup>TH</sup> APRIL, 2022

**Time:** 2.00PM

**Room:** COUNCIL CHAMBER, SECOND FLOOR,  
TOWN HALL, BOLTON

**Committee Administrator:** SUSAN BAILEY

**Ext No:** (33) 1246

# Bolton Council

**Chief Executive's  
Department**  
2<sup>nd</sup> Floor  
Town Hall  
Bolton  
Tel No: 01204 333333

**NO SMOKING: THE COUNCIL HAS A NO SMOKING POLICY WHICH APPLIES TO ALL MEETINGS**

## AGENDA

### **PART A: Open to Press and Public**

1. Fire Evacuation Procedure
2. Declarations of Interest
3. Urgent Business, if any, introduced by the Chairman
4. Apologies for Absence
5. Minutes of the previous meeting (enclosed)
6. Planning Applications - Report of the Director of Place (enclosed)
7. Planning Appeal Decisions - Report of the Director of Place (enclosed)
8. Housing Land Supply – Report of the Director of Place (enclosed)

To inspect the minutes of this meeting contact the Committee Administrator named above.

