Committee: ENVIRONMENTAL SERVICES SCRUTINY

**COMMITTEE** 

Date: TUESDAY 2<sup>ND</sup> OCTOBER, 2018

Time: 6.00 P.M.

Room: THE COUNCIL CHAMBER, 2<sup>ND</sup> FLOOR,

**TOWN HALL BOLTON** 

Committee
Administrator:

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# **Bolton Council**

Chief Executives Department

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### **AGENDA**

#### PART A: Open to Press and Public

- 1. Fire Evacuation and Health and Safety Procedures
- Declarations of Interest
- 3. Urgent Business, if any, introduced by Chairman
- 4. Apologies for Absence
- 5. Minutes

The minutes of the last meeting (copy enclosed)

6. The Committee Work Programme

To consider the updated work programme (report enclosed)

7(a) The Quality of Bolton's Drinking Water – United Utilities

Presentation on water quality following the Sweetloves incident.

7(b) Drainage and Sewers – United Utilities

Presentation on the current state of Bolton's drainage systems, sewers.

8. The Drinking Water Inspectorate – its role and powers.

A presentation on how it monitors Drinking Water quality in Bolton. Its findings following the Sweetloves incident and how it is working with United Utilities to prevent a similar incident.'

#### 9. Cemeteries and Bereavement Services.

A presentation on the scope of the service and the challenges.

#### 10. Members' Business

#### (a) Members' Questions (if any, to be tabled)

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Members of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers).

## (b) Minutes of other meetings relevant to the remit of this Committee, viz –

- (i) Executive Cabinet Member Environmental Services held on 10<sup>th</sup> September, 2018 (enclosed)
- (ii) Executive Cabinet Member Culture and Sport held on 10 September, 2018 (enclosed)