

Please note the venue for this meeting.

Committee: **ENVIRONMENTAL SERVICES SCRUTINY
COMMITTEE**

Date: **TUESDAY 9TH JUNE, 2015**

Time: **6.00 P.M.**

Room: **QUEENS PARK COMMUNITY ROOM,
QUEENS PARK, BOLTON**

Committee
Administrator: **IAN D. MULHOLLAND**

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Bolton Council

Chief Executives

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AGENDA

PART A: Open to Press and Public

1. Fire Evacuation and Health and Safety Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by Chairman
4. Apologies for Absence
5. Minutes

The minutes of the last meeting (copy enclosed)

6. Committee Meeting Dates, 2015/16 Municipal Year

Tuesday 9th June, 2015 at 6.00pm
Tuesday 18th August, 2015 at 6.00pm
Tuesday 6th October, 2015 at 6.00pm
Tuesday 24th November, 2015 at 6.00pm
Tuesday 9th February, 2016 at 6.00pm
Tuesday 5th April, 2016 at 6.00pm

7. Departmental Performance Update, Quarter Three, 2014/15
(enclosed)
8. The Committee Work Programme, 2015/16

Members of the Committee are asked to attend to receive presentations on the key areas within the remit of this Committee and

to engage in discussions to assist in the formation of a robust work programme for 2015/16.

- ... The Committee Remit, 2015/16 (enclosed)
- ... The Work programme from 2014/15 (enclosed)
- ... Presentation on the key issues within the Committee Remit (enclosed)
- ... Blank Work programme for 2015/15 (enclosed)

9. **Members' Business**

(a) **Members' Questions (if any, to be tabled)**

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Members of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers).

(b) **Minutes of other meetings relevant to the remit of this Committee, viz –**

- (i) Executive Cabinet Member for Environmental Services held on 27th April, 2015 (enclosed)
- (ii) Extract of the Cabinet held on 11th May, 2015 (enclosed)