

**Committee:** PLACE SCRUTINY COMMITTEE

**Date:** WEDNESDAY 12<sup>TH</sup> FEBRUARY, 2020

**Time:** 6.00 P.M.

**Room:** THE COUNCIL CHAMBER, 2<sup>ND</sup> FLOOR,  
TOWN HALL, BOLTON

**Committee Administrator:** IAN D. MULHOLLAND

**Ext No:** (33)1037

# Bolton Council

Chief Executives

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## AGENDA

### PART A: Open to Press and Public

1. Fire Evacuation and Health and Safety Procedures
2. Declarations of Interest
3. Urgent Business, if any, introduced by Chairman
4. Apologies for Absence
5. Minutes  
The minutes of the last meetings (copy enclosed)
6. The Committee Work Programme  
To consider the updated work programme (enclosed)
7. Director of Place Finance report 2019/20, Quarter Two (enclosed)
8. Director of Place Performance Report, Quarter Two, 2019/20  
(enclosed)
9. Highway Matters – quality of repairs, latest techniques, criteria for fixing defects, repair schedule and road markings – presentation
10. Members' Business
  - (a) **Members' Questions (if any, to be tabled)**

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Members of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers).

(b) **Minutes of other meetings relevant to the remit of this Committee, viz –**

- (i) Minutes of the Executive Cabinet Member Deputy Leader held on 20<sup>th</sup> January, 2020 (enclosed)
- (ii) Minutes of the Executive Cabinet Member Strategic Housing and Planning held on 14<sup>th</sup> January, 2020 (enclosed)
- (iii) Minutes of the Executive Cabinet Member Environmental Services Delivery held on 20<sup>th</sup> January, 2020 (enclosed)
- (iv) Executive Cabinet Member Highways and Transport held on 20<sup>th</sup> January, 2020 (enclosed)
- (v) Executive Cabinet Member Environmental Regulatory Services held on 20<sup>th</sup> January, 2020 (enclosed)