

**THE MEETING OF THE EXECUTIVE CABINET MEMBER  
FOR ENVIRONMENTAL SERVICES**

**Bolton  
Council**

---

Date: **MONDAY 3<sup>RD</sup> DECEMBER, 2018**

Time: **11.00AM**

Room: **THE LEMANS ROOM, FIRST FLOOR,  
TOWN HALL, BOLTON.**

Chief Executives Department  
2nd Floor,  
Town Hall,  
Bolton. Lancs. BL1 1RU  
Tel No: 01204 333333  
Fax No 01204 331042

Security and Response  
Tel : 6900

Committee Administrator: **IAN D MULHOLLAND**

Ext No: **(33) 1037**

## **AGENDA**

### **NON CONFIDENTIAL ITEMS**

1. Fire Evacuation and Health and Safety Procedures
2. Monitoring of Decisions (**to follow**)
3. Heaton Fold Garden Centre : Café / Gift Shop – Business Case (enclosed)
4. Directorate of Place – Finance Report 2018/19 - Quarter Two (enclosed)
5. Directorate of Place Performance Report Quarter Two, 2018/19 (enclosed)

### **PART B: Exclusion of Press and Public**

To consider passing the appropriate resolution under Section 100(A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following items of business since it involve the likely disclosure of the exempt information stated. The items below are not for publication by virtue of paragraph 1 of Part 1 of Schedule 12(A) to the Local Government Act 1972. The public interest test has been applied and favours exclusion of the information from the press and public.

6. Business Improvement Review of the Building Cleaning Service (enclosed)