Committee: HEALTH OVERVIEW AND ADULT SERVICES

**SCRUTINY COMMITTEE** 

Date: TUESDAY 13TH DECEMBER, 2022

Time: 6.00 P.M.

Room: THE COUNCIL CHAMBER. 2<sup>ND</sup> FLOOR.

TOWN HALL, BOLTON.

Committee
Administrator:

IAN D. MULHOLLAND

Ext No: (33)1037

## **Bolton Council**

Chief Executives
Department
2nd Floor.

Znd Floor, Town Hall,

Bolton. Lancs. BL1 1RU Tel No: 01204 333333 Fax No 01204 331042

Security and Response Tel:

6900

## **AGENDA**

## PART A: Open to Press and Public

- 1. Fire Evacuation and Health and Safety Procedures
- 2. Declarations of Interest
- 3. Urgent Business, if any, introduced by Chairman
- 4. Apologies for Absence
- 5. Minutes

The minutes of the last meeting (enclosed)

- 6. The Committee Work Programme (report enclosed)
- 7. Childhood Immunisation Programme presentation
- 8. Adult Social Care Provider Market presentation
- 9. Housing Needs and Health Services presentation
- 10. Members' Business
- (a) Members' Questions (if any, to be tabled)

To inform Members of the questions referred to the Committee and relevant answers relating to the work of the Committee not on the agenda for this meeting.

(In addition to normal debate and discussions on agenda items, any Members of the Committee may ask the Chairman any question relating to the business of the Committee of which notice has been given to a member of the Scrutiny Team by 12 noon, at least two working days before the Committee meets. This ensures that there is time for the matter to be investigated and a response compiled. Constitution Section G, Standing Order 36, relating to the Proceedings of the Council refers).

## (b) Minutes of other meetings relevant to the remit of this Committee, viz –

- (i) Executive Cabinet Member Wellbeing held on 14<sup>th</sup> November, 2022 (enclosed)
- (ii) Executive Cabinet Member Adult Social Care held on 14<sup>th</sup> November, 2022 (enclosed) and 5<sup>th</sup> December, 2022 (to follow)